



**NATIONAL SCIENCE FOUNDATION  
School Science Society Programme**

*Evaluation of Performance of the School Science Societies in the period of 2022-2024  
“Star Rating”*

*Note: Only the activities organized by the Science Societies during the period 2022- 2024 will be considered for the evaluation.*

**1. General Descriptions**

Name of the School			
Zone	District:	Province	
Contact information:	Tele	E-mail	
Address:			
Name of the Science Society:		Registration No: NSF/SSS/-----	

**2. Performance criteria**

**2.1 Organizing programmes**

*[Please attach copies of supporting documents, photographs etc. for all the activities mentioned.  
If the space is not sufficient, please Annex.]*

Programmes	Year		
	2022	2023	2024
<b>1. Organizing Science Days</b>			
Date			
Venue			
Participants: e.g. your school students & teachers, other schools students; community groups etc.			
<b>2. Competitions:</b> e.g. Science Drama Quiz Programme Oratory Competition Other (Please specify)			
<b>3. Lectures</b> Topic & Resource Person			
<b>4. Exhibition (specify)</b> e.g. organized in School level or with other schools			
<b>5. Awareness programmes/webinars (specify)</b>			
<b>6. Tree planting campaigns</b>			
<b>7. Science Camps</b>			
<b>8. Maintaining of a wallpaper (attach a photographs)</b>			

<b>9. Newsletter/Magazine</b> (attach evidence)			
<b>10 Other (specify)</b>			

**2.2 Participating Workshops/Science Programmes/ Field Visits/ Exhibitions/Competitions etc. organized by other institutions excluding the NSF**

Name of the programme	No. of students participated	Date (s)	Organizers	Your contribution e.g. only participation/ resource persons/competitor etc.
1.				
2.				
3.				
4.				

**2.3 Participation at the programmes organized by the NSF**

Programmes	Year		
	2022	2023	2024
<b>1. World science day programme</b>			
i. No. of Participants:			
ii. No. of awards received			
iii. Performance done (if any) e.g. Role play, Virudu, Drama			
<b>2. Science Research Project Competition</b>			
i. No. of projects participated			
ii. No. progress up to competition Step 1			
iii. No. selected in best 20			
iv. No. selected in best 10			
<b>3. Science Society Competitions</b>			
i. No. of Items participated (e.g. drama, song,..etc.			
ii. No of students participated			
iii.No. of awards won			

<b>4.Kid Naturalist Programme</b>			
i. No. of students participated			
ii. No. of awards received			
<b>5. Exhibition</b>			
<b>6. Attendance of webinars</b>			
Topic of the webinar			
<b>7. If applied for NSF Grants</b>			
i. Grants applied, purpose, final outcome			
<b>8.School Science Research Symposiym</b>			
<b>9. Other (Pls Specify)</b>			

**3. Functioning of the Science Society**

**3.1 Office bearers of the Science Society at present**

Designation	Name (in block Capital)	Signature
President		
Secretary		

**3.2 The Teacher-in-Charge of the Science Society**

Name (in block Capital)	Signature	Contact Number/ Email address

**3.3 Frequency of the meetings held (e.g. once a month, weekly) .....**

**3.4 Participation of students and teachers (e.g. all students of grade 6-11 and science teachers, only A/L science students and teachers)**

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I hereby certify that the above information is true and correct to the best of my knowledge.

.....  
Signature of the Principal

Date: .....

Rubber Stamp