



National Science Foundation

Support Scheme for Scientific Meetings and Events
(SSSME)

APPLICATION

Please refer to the Program Brief for details and guidelines of the SSSME at <https://www.nsf.gov.lk/index.php/grant-support/basic-research/support-scheme-for-scientific-meetings-events-sssme> before filling the application. The application must include all the details requested strictly according to this format.

All fields are mandatory; incomplete applications will be rejected at screening.

Name of the event:			
Expected dates of the event:			
Venue:			
Name of the institution/university/professional scientific body organizing the event:			
Names of collaborators (if any):			
Sources of other financial support with conditions:			
No.	Source of funding	Funding amount	Conditions
Agenda of the event <input type="checkbox"/> (please attach the agenda to the application- mandatory)			

PART I –ORGANIZATIONAL INFORMATION *(All fields are mandatory)*

1. Name and designation of the responsible officer

(to be used in all correspondence)

Official address:

Telephone:

Mobile:

Fax:

E-mail:

2. Type of Meeting

International

Regional
(Asian/SAARC)

National

Institutional

Conference

Workshop

Other *(if other, please specify below)*

3. If the event is organized by a professional scientific body,

i). Where the Association is registered

ii). Registration number

iii). Total membership to date

PART II – INFORMATION OF THE EVENT *(All fields are mandatory)*

1. The purpose and the nature of the event

2. Objectives of the event

The event will: *(check appropriate box/es)*

Address improvements of the specific field	<input type="checkbox"/>
Address globally important issues	<input type="checkbox"/>
Address sectoral issues which have a significant national impact	<input type="checkbox"/>
Address a currently prevailing national issue	<input type="checkbox"/>

3. Expected output: *(check appropriate box/es and provide further information where necessary)*

Capacity building of academics/professionals/students	<input type="checkbox"/>
Solutions for a globally important issue	<input type="checkbox"/>
Solutions for a nationally important issue	<input type="checkbox"/>
Improvement of current practices which will enhance the quality of delivery	<input type="checkbox"/>
Effective international collaborations	<input type="checkbox"/>
Mechanisms to enhance awareness of general public	<input type="checkbox"/>
Exchange of knowledge about new findings and scientific advancement	<input type="checkbox"/>
Information for policy recommendations	<input type="checkbox"/>
Published proceedings accepted in SCOPUS or any other recognized indexing service	<input type="checkbox"/>
Any other (please specify)	<input type="checkbox"/>

4. Detailed expected impact of the event (150 words):

5. Relevant SDG's: *(check appropriate box/es)*

i. No poverty <input type="checkbox"/>	ii. Zero hunger <input type="checkbox"/>
iii. Good health & well-being <input type="checkbox"/>	iv. Quality education <input type="checkbox"/>
v. Gender equality <input type="checkbox"/>	vi. Clean water & sanitation <input type="checkbox"/>
vii. Affordable & clean energy <input type="checkbox"/>	viii. Decent work & economic growth <input type="checkbox"/>
ix. Industry, innovation & infrastructure <input type="checkbox"/>	x. Reduced inequalities <input type="checkbox"/>

xi. Sustainable cities & communities <input type="checkbox"/>	xii. Responsible consumption & production <input type="checkbox"/>
xiii. Climate action <input type="checkbox"/>	xiv. Life below water <input type="checkbox"/>
xv. Life on land <input type="checkbox"/>	xvi. Peace, justice & strong institutions <input type="checkbox"/>
xvii. Partnerships for the goals <input type="checkbox"/>	

6. Areas focused on: *(check appropriate box/es)*

i. Agriculture <input type="checkbox"/>	ii. Power & Energy <input type="checkbox"/>
iii. Environment & Disaster Management <input type="checkbox"/>	iv. Health <input type="checkbox"/>
v. Food <input type="checkbox"/>	vi. Water <input type="checkbox"/>
vii. Natural Resources <input type="checkbox"/>	viii. Transport & Logistics <input type="checkbox"/>
ix. Industry related <input type="checkbox"/>	x. Social Sciences <input type="checkbox"/>
xi. Policy Formulation <input type="checkbox"/>	

Specific field:



7. Main fields the activity is engaged in / focused on: *(check appropriate box/es and mention the exact field)*

i. Natural Sciences	<input type="checkbox"/>
ii. Social Sciences	<input type="checkbox"/>
Please specify the exact field/s	



8. Expected number of participants

From the host institution		From local institutes	
Foreign			

9. Number of papers / abstracts expected to be presented

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10. Resource Persons / Invited Speakers

Name, affiliated institute, country	Gender (M/F/Other)	Topic / title of the lecture	Duration (hours/minutes)	Confirmed (yes/no)

PART III – FINANCIAL DETAILS (All fields are mandatory)

1. Estimated total budget of the activity: LKR

2. Support requested from the NSF Grant

■ indicates expenses that are **NOT** supported by NSF

Support requested	From Host Institution LKR		From Local Sources LKR (please specify source)		From Foreign Sources LKR (please specify source)		From NSF LKR
	Confirmed	Pending	Confirmed	Pending	Confirmed	Pending	
Income							
Registration fees of local participants	Amount x number of participants						■
Expected expenditure							
i. Audio – visual support							
ii. Printing Conference proceedings/Conference related publications							
Total (* please check whether the total adds up)							

PART IV – DECLARATION *(All fields are mandatory)*

1. Specify previous SSSME grants awarded by the NSF during the last 5 years (2019-2014) to this organization, if applicable

Year	Title	Name of the Applicant	NSF Support (LKR)

2. Please check each box relating to ALL following statements truthfully and confirm with your signature and rubber stamp.

I confirm that I am in agreement with the NSF policies and guidelines on the SSSME grant scheme*

I confirm that, if the grant is awarded, the NSF Logo will be displayed on the website, the program and proceedings of the event*

All proceedings/Abstracts/Full articles will be made visible via web with Open Access at the link given below *

I confirm that all above information given is true to the best of my knowledge *

.....
Signature and Rubber Stamp of the Principal Organizer *

Date *

(mandatory)*

3. Recommendation of the Head of organizing institution/university/professional scientific body

Institution:

I confirm that I have read the application and that the above given information is true to the best of my knowledge. The application is recommended and forwarded.

.....

Signature and Rubber Stamp of the Director/Head of the institution *

Date *

University:

I confirm that I have read the application and that the above given information is true to the best of my knowledge. The application is recommended and forwarded.

.....

Signature and Rubber Stamp of the Vice Chancellor *

Date *

Professional scientific body:

I confirm that I have read the application and that the above given information is true to the best of my knowledge. The application is recommended and forwarded.

.....

Signature and Rubber Stamp of the President *

Date *

(* mandatory)