****

Annex I

**Kid Naturalist 2023**

**Application Form**

1. Name of the Student: …………………………………………………………….........

Gender: Male Female

Grade: ………………………………………………………………………………....

Medium: Sinhala/ Tamil/ English

1. Details of the school
   1. Name of the school...........................................................................................
   2. Type of the school
      1. 1AB
      2. 1C
      3. Type 2
      4. Type3
      5. Semi government
      6. Private (Local / International)
   3. District…………………………………………………………………………….
2. Details of the teacher
   1. Name Mr./ Mrs./Miss ………………………………………………………
   2. Contact number
      1. Mobile …………………………………………………………………….
      2. Land line ……………………………………………………………………
      3. Email …………………………………………………………………
3. Details of the parent (to be contact in an emergency)
   1. Name Mr./ Mrs. ………………………………………………………
   2. Relationship Mother/Farther/other (-----------------)
   3. Contact number
      1. Mobile …………………………………………
      2. Landline ……………………………………….
      3. Email …………………………………………………………………

I hereby certify that the above information given is true and correct.

……………………………...…………… …………………………………

Signature of the teacher Date

***Note:*** *If you wish to participate kids of your school for Kid Naturalist Programme organized by the NSF, please submit this application on or before 30 June 2023.**Before completing the application, read “Annex II –Guidelines" carefully. Please indicate “Kid Naturalist 2023”as the subject and email to* [*ajantha@nsf.gov.lk /*](mailto:maduka@nsf.gov.lk)[*chamarika@nsf.gov.lk*](mailto:chamarika@nsf.gov.lk) *or send a WhatsApp message to 0706652225/ 0706652226 or send it via post* *to* *Head, Science Communication and Outreach Division, National Science Foundation, 47/5, Maitland Place, Colombo 7.*

*If you need further information, please call during public working days from 8.30am to 4.00pm.*

*Google form* [*https://forms.gle/Kqu5s1XtnYjAVUmn8*](https://forms.gle/Kqu5s1XtnYjAVUmn8)

Address

*Head,*

*Science Communication and Outreach Division,*

*National Science Foundation,*

*47/5, Maitland Place,*

*Colombo 7.*